



Application for Building Permit and Plan Examination

# City of Corunna

402 North Shiawassee Street Corunna Michigan 48817-1036  
 VOICE (989) 743-3650 FAX (989) 743-4417  
<http://www.corunna-mi.gov>

**If you build it....  
We will come!!**

Authority: 1972 PA 230  
 Completion: Mandatory to obtain permit  
 Penalty: Permit will not be issued

**Applicant to Complete All Items in Sections I, II, III, IV, V and VI**

**Note: Separate Applications Must Be Completed for Plumbing, Mechanical, and Electrical Work Permits**

**I. PROJECT INFORMATION**

PROJECT NAME		ADDRESS			
CITY Corunna	VILLAGE N/A	TOWNSHIP Caledonia	COUNTY Shiawassee	ZIP CODE 48817	
BETWEEN		AND			

**II. IDENTIFICATION**

**A. OWNER OR LESSEE**

NAME		ADDRESS			
CITY	STATE	ZIP CODE	TELEPHONE NUMBER		

**B. ARCHITECT OR ENGINEER**

NAME		ADDRESS			
CITY	STATE	ZIP CODE	TELEPHONE NUMBER		
LICENSE NUMBER				EXPIRATION DATE	

**C. CONTRACTOR**

NAME		ADDRESS			
CITY	STATE	ZIP CODE	TELEPHONE NUMBER		
BUILDERS LICENSE NUMBER				EXPIRATION DATE	

FEDERAL EMPLOYER ID NUMBER OR REASON FOR EXEMPTION

WORKERS COMP INSURANCE CARRIER OR REASON FOR EXEMPTION

MESC EMPLOYER NUMBER OR REASON FOR EXEMPTION

**III. TYPE OF IMPROVEMENT AND PLAN REVIEW**

**A. TYPE OF IMPROVEMENT**

1. <input type="checkbox"/> NEW BUILDING	3. <input type="checkbox"/> ALTERATION	5. <input type="checkbox"/> DEMOLITION	7. <input type="checkbox"/> FOUNDATION ONLY	9. <input type="checkbox"/> RELOCATION
2. <input type="checkbox"/> ADDITION	4. <input type="checkbox"/> REPAIR	6. <input type="checkbox"/> MOBILE HOME SET-UP	8. <input type="checkbox"/> PREMANUFACTURE	10. <input type="checkbox"/> SPECIAL INSPECTION

**B. PLAN REVIEW REQUIRED**

Plans must be submitted with an Application for Plan Examination and the appropriate fee before a permit can be issued, except as listed below.

Plans are not required for alterations and repair work determined by the building official to be of a minor nature.

Plans and specifications are required for all other building types and shall be prepared by or under the direct supervision of an architect or engineer licensed pursuant to 1980 PA 299 and shall bear that architect's or engineer's seal and signature.

Plan Review Submission No. \_\_\_\_\_

**IV. PROPOSED USE OF BUILDING**

**A. RESIDENTIAL**

1.  ONE FAMILY

2.  TWO OR MORE FAMILY  
NO. OF UNITS \_\_\_\_\_

3.  HOTEL, MOTEL  
NO. OF UNITS \_\_\_\_\_

4.  ATTACHED GARAGE

5.  DETACHED GARAGE

6.  OTHER \_\_\_\_\_

**B. NON-RESIDENTIAL**

7.  AMUSEMENT

8.  CHURCH, RELIGION

9.  INDUSTRIAL

10.  PARKING GARAGE

11.  SERVICE STATION

12.  HOSPITAL, INSTITUTIONAL

13.  OFFICE, BANK, PROFESSIONAL

14.  PUBLIC UTILITY

15.  SCHOOL, LIBRARY, EDUCATIONAL

16.  STORE, MERCANTILE

17.  TANKS, TOWERS

18.  OTHER \_\_\_\_\_

NONRESIDENTIAL-DESCRIBE IN DETAIL PROPOSED USE OF BUILDING, E.G. FOOD PROCESSING PLANT, MACHINE SHOP, LAUNDRY BUILDING AT HOSPITAL, ELEMENTARY SCHOOL, SECONDARY SCHOOL, COLLEGE, PAROCHIAL SCHOOL, PARKING GARAGE FOR DEPARTMENT STORE, RENTAL OFFICE BUILDING, OFFICE BUILDING AT INDUSTRIAL PLANT. IF USE OF EXISTING BUILDING IS BEING CHANGED, ENTER PROPOSED USE.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**V. SELECTED CHARACTERISTICS OF BUILDING**

**A. PRINCIPAL TYPE OF FRAME**

1.  MASONRY, WALL BEARING

2.  WOOD FRAME

3.  STRUCTURAL STEEL

4.  REINFORCED CONCRETE

5.  OTHER

**B. PRINCIPAL TYPE OF HEATING FUEL**

6.  GAS

7.  OIL

8.  ELECTRICITY

9.  COAL

10.  OTHER

**C. TYPE OF SEWAGE DISPOSAL**

11.  PUBLIC OR PRIVATE COMPANY

12.  SEPTIC SYSTEM

**D. TYPE OF WATER SUPPLY**

13.  PUBLIC OR PRIVATE COMPANY

14.  PRIVATE WELL OR CISTERN

**E. TYPE OF MECHANICAL**

15. WILL THERE BE AIR CONDITIONING?  YES  NO

16. WILL THERE BE FIRE SUPPRESSION?  YES  NO

**F. DIMENSIONS/DATA**

		EXISTING	ALTERATIONS	NEW
17. NUMBER OF STORIES	_____			
18. USE GROUP	_____			
19. CONST. TYPE	_____			
20. NO. OF OCCUPANTS	_____			
21. FLOOR AREA:				
	BASEMENT	_____	_____	_____
	1ST & 2ND FLOOR	_____	_____	_____
	3RD - 10TH FLOOR	_____	_____	_____
	11TH - ABOVE	_____	_____	_____
	TOTAL AREA	_____	_____	_____

**G. NUMBER OF OFF STREET PARKING SPACES**

22. ENCLOSED \_\_\_\_\_

23. OUTDOORS \_\_\_\_\_

**VI. APPLICANT INFORMATION**

**APPLICANT IS RESPONSIBLE FOR THE PAYMENT OF ALL FEES AND CHARGES APPLICABLE TO THIS APPLICATION AND MUST PROVIDE THE FOLLOWING INFORMATION.**

NAME		TELEPHONE NO.	
ADDRESS	CITY	STATE	ZIP CODE

FEDERAL I.D. NUMBER/SOCIAL SECURITY NUMBER

I HEREBY CERTIFY THAT THE PROPOSED WORK IS AUTHORIZED BY THE OWNER OF RECORD AND THAT I HAVE BEEN AUTHORIZED BY THE OWNER TO MAKE THIS APPLICATION AS HIS/HER AUTHORIZED AGENT, AND WE AGREE TO CONFORM TO ALL APPLICABLE LAWS OF THE STATE OF MICHIGAN. ALL INFORMATION SUBMITTED ON THIS APPLICATION IS ACCURATE TO THE BEST OF MY KNOWLEDGE.

Section 23a of the state construction code act of 1972, 1972 PA 230, MCL 125.1523A, prohibits a person from conspiring to circumvent the licensing requirements of this state relating to persons who are to perform work on a residential building or a residential structure. Violators of section 23a are subjected to civil fines.

**SIGNATURE OF APPLICANT**

BUILDING PERMIT FEE ENCLOSED \$ \_\_\_\_\_ [Make Checks Payable to the City of Corunna]

**VII. LOCAL GOVERNMENTAL AGENCY TO COMPLETE THIS SECTION**

**ENVIRONMENTAL CONTROL APPROVALS**

	REQUIRED?	APPROVED	DATE	NUMBER	BY
A - ZONING	<input type="checkbox"/> YES <input type="checkbox"/> NO				
B - FIRE DISTRICT	<input type="checkbox"/> YES <input type="checkbox"/> NO				
C - POLLUTION CONTROL	<input type="checkbox"/> YES <input type="checkbox"/> NO				
D - NOISE CONTROL	<input type="checkbox"/> YES <input type="checkbox"/> NO				
E - SOIL EROSION	<input type="checkbox"/> YES <input type="checkbox"/> NO				
F - FLOOD ZONE	<input type="checkbox"/> YES <input type="checkbox"/> NO				
G - WATER SUPPLY	<input type="checkbox"/> YES <input type="checkbox"/> NO				
H - SEPTIC SYSTEM	<input type="checkbox"/> YES <input type="checkbox"/> NO				
I - VARIANCE GRANTED	<input type="checkbox"/> YES <input type="checkbox"/> NO				
J - OTHER	<input type="checkbox"/> YES <input type="checkbox"/> NO				

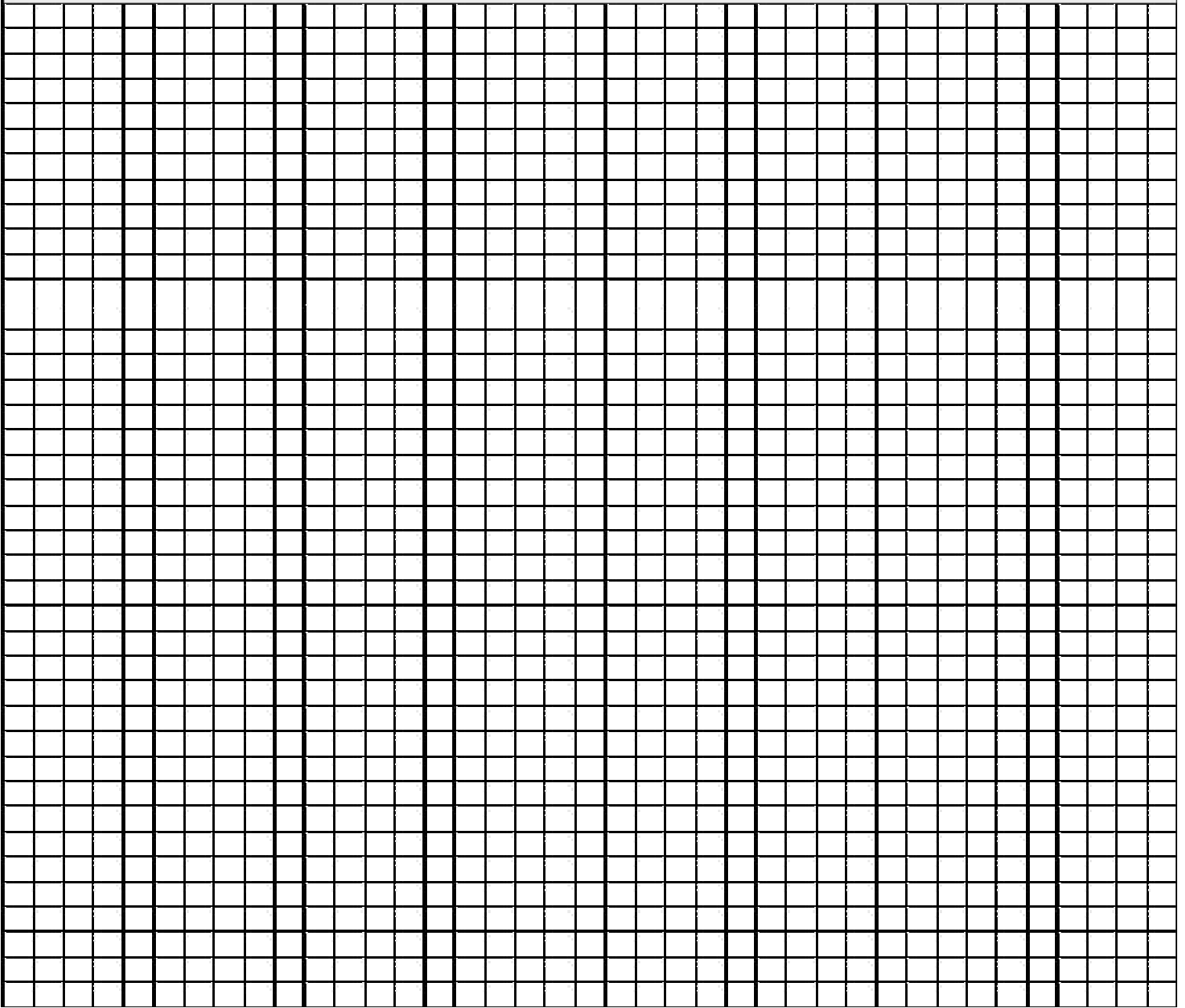
**VII. VALIDATION - FOR DEPARTMENT USE ONLY**

USE GROUP _____	BASE FEE _____
TYPE OF CONSTRUCTION _____	NUMBER OF INSPECTIONS _____
SQUARE FEET _____	

APPROVAL SIGNATURE \_\_\_\_\_

TITLE _____	DATE _____
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**IX. SITE OR PLOT PLAN - FOR APPLICANT USE**



The Department will not discriminate against any individual or group because of race, sex, religion, age, national origin, color, marital status, disability or political beliefs. If you need help with reading, writing, hearing, etc, under the Americans with Disabilities Act, you may make your needs known to this agency.